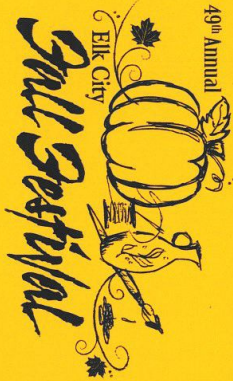


Elk City Chamber of Commerce
 P.O. Box 972 — Elk City, OK 73648



Fall Festival

AWARDS

- BEST OF SHOW AWARD.....\$500.00
- TWO DIMENSIONAL (Fine Art, Photography)
 - FIRST.....\$250.00
 - SECOND.....\$225.00
 - THIRD.....\$200.00
- HONORABLE MENTION (Ribbon Only)
- THREE DIMENSIONAL (Pottery, Sculpture, Fine Woods)
 - FIRST.....\$250.00
 - SECOND.....\$225.00
 - THIRD.....\$200.00
- HONORABLE MENTION (Ribbon Only)
- BEST OVERALL BOOTH.....\$50.00

CATEGORIES

Fine Arts	Wood	Photography
Florals	Pottery/Sculpture	Jewelry (Limited)
Dolls	Fabrics	Clothing
Antiques	Candles/Potpourri	Furniture (Hand-Made)
Baskets		Ceramics

ENTRY FEE INFORMATION

- 10 X 10 Booth Space (limit 2).....\$100.00
- Panels (4X8 pegboard).....\$10.00
- Table (3x6).....\$10.00
- Chair.....No Charge

DEADLINE: JULY 22, 2022



Arts · Crafts · Antiques

JURIED SHOW
September 17-18, 2022

The Elk City Fall Festival, sponsored by the Chamber of Commerce, celebrates its 49th year as the largest show in western Oklahoma. We have expanded the show selections to include antiques, furniture and a variety of great food vendors. Join us and experience down-home hospitality at this fall premier.

Elk City
 Chamber of Commerce

102 S. Main • Elk City, OK 73644

PLEASE TAKE TIME TO READ ALL INFORMATION.

49th Annual



Convention Center

1016 East Airport Boulevard
(East Business I-40) • Elk City, Oklahoma

INDOOR EXHIBIT HALLS

FESTIVAL SCHEDULE

EXHIBITOR SET-UP TIME

Friday, September 16 10:00 a.m. to 6:00 p.m.
No Exceptions

Saturday, September 17 8:30 a.m. to 9:30 a.m.

FESTIVAL HOURS

Saturday, September 17 10:00 a.m. to 6:00 p.m.

Sunday, September 18 12:00 p.m. to 5:00 p.m.

RV Space Rental...

For RV space rental contact
Elk City Convention Center at 580.225.0906

Please find below a list of Chamber of Commerce Member Hotels

Bluebird Inn	580-374-2923
Hampton Inn & Suites	580-225-2553
Hiway Inn Express	580-303-7759
Holiday Inn Express & Suites	580-303-4556
Sleep Inn	580-303-4574

SHOW GUIDELINES AND ENTRY INFORMATION

- Send four (4) photos representative of your work, including one of your entire booth set-up. Please clearly mark your name and category on back of photos. (These will be returned at check in.) Check must accompany entry form with a self-addressed business size envelope and adequate return postage. This is required. Jury deadline is July 22, 2022. No refunds after August 6, 2022.
- PLEASE DO NOT BRING MERCHANDISE THAT HAS NOT BEEN JURIED.** Jewelry booths will be limited. All booth assignments are final. Exhibitors **MUST** stay within designated areas and **ALL** aisles, Fire Extinguishers and Breaker Boxes are to remain clear. Fire Laws Require This.
- All booths must have adequate merchandise for sale. No "order only" booths allowed.
- Tables must be covered to the floor. Displays cannot exceed 7 1/2 feet high. Backdrops are provided. (Pipe & Drape) South Building 4 foot pipe & drape only. Enclosures enhance your booth and prevent unwanted backgrounds from the booths around you. All boxes and carriers must be removed or out of sight. Exhibitors furnish all pegs, hooks, heavy extension cords and tape. You may bring your own tables. Unload and move vehicles to exhibitor parking North of the building before setting up display.
- You are responsible for collecting your own sales tax which is 4.5% state, 4.5% city and .35% county. (9.35%) Vendors with no sales tax number need to turn in their sales tax Sunday 5:00 p.m. Provide sales tax number on entry form. We supply sales tax papers.
- No band saws or noise makers allowed.
- Set-up time: You may check in and set up Friday, September 16, 10:00 a.m. to 6:00 p.m. or Saturday, September 17, 8:30 a.m. to 9:30 a.m. All exhibits in place and ready to open no later than 9:30 a.m. Saturday. **You are responsible for all unloading and loading. Vehicles must be moved to parking area by 9:00 a.m. Saturday - NO EXCEPTIONS.**
- Building security Friday and Saturday night. Festival committee will not be responsible for unattended booths. Volunteers will be available to booth sit for short breaks on Saturday and Sunday.
- There will be a variety of food and drink concession vendors on site. Don't forget to use your complimentary food voucher!
- All sales will be handled by exhibitors and no commissions will be charged. Wear name tag at all times, please. Additional name tags on request.
- Not responsible for theft, accident or any damage occurring at the Festival or Convention Center Complex.
- All food or beverages sold from exhibitor's booths must have prior approval.
- Confirmation or rejection letter will be mailed after August 6. Checks will be held until this time.
- There will be no guarantee on booth location due to changes implemented by the Fall Festival Committee to help maintain our superior excellence.
- Exhibitors if you bring your children please keep them in your booth well attended.
- No pets allowed. No exceptions.
- Internet Available.
- Doors will open for exhibitors Saturday 8:30 a.m. and Sunday 11:00 a.m.
- All entries must include pictures and payment and received by deadline to be considered.
- PLEASE READ ALL GUIDELINES.**

The FALL FESTIVAL is sponsored by the
ELK CITY CHAMBER OF COMMERCE

P.O. Box 972 • Elk City, Oklahoma 73648 • elkcitychamber@itlnet.net • 102 S. Main

(CUT HERE)

JURIED SHOW

PLEASE MARK APPROPRIATE INFORMATION AND RETURN THIS PORTION TO:
Elk City Fall Festival, Chamber of Commerce, P.O. Box 972, Elk City, OK 73648

ENTRY
DEADLINE:
July 22, 2022

REQUIREMENT: EACH EXHIBITOR MUST JURY with Four (4) photos. ALL EXHIBITORS WILL BE JURIED. Check must be enclosed with SELF-ADDRESSED STAMPED ENVELOPE. THIS IS REQUIRED.

LIMIT OF THREE CATEGORIES:

- | | | |
|--|---|---|
| 10X10 Booth Space(s) @ \$100.00 \$ _____ | <input type="checkbox"/> Photography | <input type="checkbox"/> Pottery/Sculpture (circle one) |
| (LIMIT 2) | <input type="checkbox"/> Fine Arts | <input type="checkbox"/> Jewelry (limited) |
| Panel(s) (4x8 pegboard) @ \$10.00 \$ _____ | <input type="checkbox"/> Dolls | <input type="checkbox"/> Candles / Potpourri |
| Table(s) (May bring your own) @ \$10.00 \$ _____ | <input type="checkbox"/> Baskets | <input type="checkbox"/> Wood |
| Chair(s) @ NO CHARGE | <input type="checkbox"/> Clothing | <input type="checkbox"/> Antiques |
| TOTAL DUE \$ _____ | <input type="checkbox"/> Furniture (Hand-Made) | <input type="checkbox"/> Florals |
| | <input type="checkbox"/> Other - Describe _____ | |

Unable to attend this year, but keep me on your mailing list.

Sales Tax Permit No. _____

EXHIBITOR CHECK LIST: RETURNING EXHIBITOR FROM LAST YEAR | ENTRY FEE | PHOTOS (ALL EXHIBITORS) | SELF-ADDRESSED STAMPED BUSINESS ENVELOPE WITH ADEQUATE POSTAGE!

Full Name _____ Business Name _____ Phone _____

Address _____ City, State & Zip _____ Cell Phone # _____

Please familiarize yourself with the regulations and guidelines as outlined in this brochure.

I understand my entry is not transferable. I acknowledge the Exhibitor guidelines and agree to abide by them: